

Council Action

City of Minneapolis

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| File No. | , . | | 1.5 | .5 | _ |

OCT 27 2016

The Minneapolis City Council hereby:

- 1. Accepts \$1,000,000 grant from the U.S. Department of Health and Human Services; Substance Abuse and Mental Health Services Administration under the Resiliency in Communities After Stress and Trauma program.
- 2. Authorizes an agreement with the Department of Health and Human Services; Substance Abuse and Mental Health Services Administration for the grant.
- 3. Passage of Resolution approving appropriation of funds to the City Coordinator's Office and the Health Department.

| Committee: | VM | | Public Heari | ng: // / | Publication: _ | 001 2 9 2010 |
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| GOODMAN | X | | | | | |
| GLIDDEN | X | | | | | |
| CANO | | | | X | Certified an official act | ion of the City Council |
| BENDER | X | | | | ATTEST: | |
| QUINCY | X | | | | Mary M. | (M) |
| A. JOHNSON | X | | | | | you |
| PALMISANO | X | | | | Certiv | CLERK |
| DATE: | | OCT : | 2 1 201 | 6 | · | |

Received from the Mayor:

OCT

Presented to the Mayor:



Resolution No. 20/6R-453

Presented to the Mayor:

City of Minneapolis

OCT 20 2016

By Quincy

Amending The 2016 General Appropriation Resolution.

Resolved by The City Council of The City of Minneapolis:

That the above-entitled resolution, as amended, be further amended by increasing the appropriation for the Coordinator Department in the Grant Fund (01300-8400100) by \$950,000, and increasing the Coordinator Department revenue estimate in the 01300 Fund (8400100-321007) by \$950,000, and

Further Resolved by The City Council of the City of Minneapolis:

That the above-entitled resolution, as amended, be further amended by increasing the appropriation for the Health Department in the Grant Fund (01300-8600111) by \$50,000, and increasing the Health Department revenue estimate in the 01300 Fund (8600111-321007) by \$50,000.

| Committee: | WM | | Public Heari | ng:/_/ | Publication: Ut 29 2010 |
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| A. JOHNSON | X | | | | (Way ry my |
| PALMISANO | X | | | | CITY CLERK |
| DATE: | | OCT 2 | 1 201 | 6 | l |

Received from the Mayor: